

St. James Parish

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MISSION STATEMENT / ESTADO DE LA MISIÓN

With praise and gratitude to God the Father, we, the faith community of Saint James Parish, united in Worship, nourished by the Sacraments, empowered by the Gospel message, witness Jesus Christ to others through the guidance of the Holy Spirit.

Con alabanza y gratitud a Dios Padre, nosotros, la comunidad de fe de la parroquia de Saint James, unidos en la adoración, alimentados por los sacramentos, empoderados por el mensaje del Evangelio, testificamos de Jesucristo a los demás a través de la guía del Espíritu Santo.

Masses

Daily

Monday, Wednesday & Friday at 8AM

Sunday

English Mass 8AM & 10AM, 12:30PM Spanish

Communion Service

Thursdays 8AM (Temporarily Suspended)

Reconciliation

Every Saturday 3:30PM - 4:15PM

Misa

Todos los días lunes, miércoles, y viernes a las 8AM

Misas dominicales en inglés a las 8AM y 10AM y misa en español a las 12:30PM

Servicio de comunión

Jueves 8AM (Temporalmente suspendido)

Reconciliación

Cada Sábado de 3:30PM a 4:15PM

WEEK AT A GLANCE/

Sunday

8:00AM Mass (in English)
9:00AM Rel ED Office Open (Til 1PM)
10:00AM Mass (in English)
12:30PM Mass (in English)

Monday

8:00AM Mass

Tuesday

8:00AM Mass (Temporarily Suspended)

Wednesday

8:00AM Mass
12:00PM Rel ED Office Open (Til 7PM)

Thursday

8:00AM Mass (Temporarily Suspended)

Friday

8:00AM Mass

Saturday

3:30PM Confession (Til 4:15PM)

Our Bulletin Deadlines are earlier than usual. If you wish to have mass intentions published in the bulletin, all intentions must be submitted no later than TWO WEEKS before scheduled mass intention.

Welcome Home

Whether you are a visitor or new to our parish, looking for a new parish home, interested in becoming Catholic, seeking to return to the practice of your faith, or an active member of our parish, we are happy you are present today to celebrate the Mass with us. If you are interested in learning more about St. James Parish or register as a parishioner, please call the Parish Office during office hours. We are looking forward to meeting and getting to know you.

¡Bienvenido a Casa!

Si usted es un visitante o es nuevo en nuestra parroquia, busca un nuevo hogar parroquial, está interesado en convertirse en católico, busca volver a la práctica de su fe o es un miembro activo de nuestra parroquia, estamos felices de que esté presente hoy para celebrar La misa con nosotros. Si está interesado en aprender más sobre la parroquia de St. James o registrarse como feligrés, llame a la oficina de la parroquia durante el horario de atención. Esperamos conocerle y conocerle.

Readings for this Sunday/ Lecturas de la Domingo

1st Reading: Gn 9:8-15

Psalm: PS 25:4-5, 6-7, 8-9

2nd Reading: 1 Pt 3:18-22

Gospel: Mk 1:12-15

Las fechas límite de nuestro boletín son antes de lo habitual. Si desea que se publiquen las intenciones en el boletín, todas las intenciones deben enviarse a más tardar DOS SEMANAS antes de la intención de la misa programada.

We Remember & Celebrate

Nosotros recordamos y celebramos

Sunday, February 21st

First Sunday of Lent

8:00am Calistri & Lancioni Families,
Pat Rink

10:00am Ricky Piagentini, Anne Caringello

12:30pm Javier Ocampo, Marcos Marban

Monday, February 22nd

8:00am Calistri & Lancioni Families
Pat Rink

Wednesday, February 24th

8:00am Calistri & Lancioni Families
Pat Rink

Friday, February 26th

8:00am Calistri & Lancioni Families
Giosepppe & Laura Santoro, Pat Rink

Sunday, February 28th

Second Sunday of Lent

8:00am Calistri & Lancioni Families, Anna Shapira

10:00am Anne Caringello

12:30pm Javier Ocampo, Juana Marban

"Good Morning! Welcome to Lent!" You probably did not get that greeting from your priest today, and you probably did not expect it. Isn't Lent a time of reflection and repentance? Somber purple, no "Alleluias"? Prayer, fasting, and almsgiving; attending to one's relationship with God?

True enough; however, there are Lenten practices that have a festive air woven into these penitential elements. One example is in the Church's retrieval of ancient Lenten practices that made up the final preparation of persons elected to receive the Easter sacraments of baptism, confirmation, and eucharist. Jesus' urgent preaching in today's passage from Mark comes soon after his own baptism and reminds us that these sacraments still signal a dramatic change in a person's life: they have responded to Jesus' preaching of the kingdom and are now publicly professing themselves to be disciples of the Lord and fully initiated members of his visible church. The prayer, fasting, and almsgiving during Lent were part of that preparation. Repentance was then, and remains today, important also for those already fully initiated; the work of repentance, of prayerfully examining our lives and making changes in anticipation of God's reign, is an ongoing aspect of our life in Christ.

Year of St. Joseph

O Saint Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interests and desires.

O Saint Joseph, do assist me by your powerful intercession and obtain for me from your divine Son all spiritual blessings through Jesus Christ, Our Lord, so that having experienced here below your heavenly power, I may offer my thanksgiving and homage to the most loving of fathers.

O Saint Joseph, I never weary of contemplating you and Jesus asleep in your arms. I dare not approach while He reposes near your heart. Hold Him close in my name and kiss His fine head from me, and ask Him to return the kiss when I draw my dying breath. St. Joseph, patron of departing souls, pray for me.
Amen.

A SECOND CHANCE TO MAKE A FIRST IMPRESSION

Other changes with baptism are more subtle and personal. When Noah and his family emerged from the ark, they saw that the floodwaters had receded after cleansing the world of human sinfulness. Everything was clean and fresh—a new creation, with a rainbow to guarantee God's promise to never again destroy the world with water. So, too, will the newly baptized emerge from the font and be anointed with chrism. Like the earth after the great flood, they are a new creation. Washed clean of sin and anointed with chrism, they are renewed in the embrace of the God of covenant love.

This is why Lent is always a festive anticipation of Easter and always about baptism, just as it is always about the repentance that draws us more deeply into God's kingdom.

Today's Readings: Gn 9:8–15; Ps 25:4–5, 6–7, 8–9; 1 Pt 3:18–22; Mk 1:12–15

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PASTORS CORNER/ESQUINA DE LOS PASTORES

Invitation of Lent

This Sunday's Gospel reading (Mark 1:12-15) succinctly captures what Lent is about. As Jesus prayed and fasted for 40 days in the wilderness of Judea after his Baptism and before he began his public ministry, we have 40 Lenten days to transform ourselves. In addition, the Gospel reading also tells that Jesus emphasized on repentance to be entitled to the Kingdom of God as he began his public ministry. So, this explains why the Lenten 40 days are about prayer, fasting, and penance. In addition to prayer, fasting, and penance, there is another Lenten virtue. And it is almsgiving, as reminded from the Gospel Reading for Ash Wednesday (Matthew 6:1-6, 16-18).

Yes, all of us can pray and repent for 40 days. But how many of you can fast 40 straight days? Perhaps, none of us can do. Only Jesus. But, we still need to fast, even not for 40 straight days. So, how can we fast?

Though we may not fast as Jesus did in the wilderness for 40 straight days, our Lenten fasting is done as abstinence from something we otherwise indulge. What is your indulgence that you are willing to abstain from for this Lent? And, how can your abstinence (fasting), as committed in conjunction with your prayer, almsgiving, and penance, help you to be transformed? Your Lenten commitment to prayer, fasting, almsgiving, and penance, are to draw you closer to Jesus and to walk with him to the Cross for your transformation.

Through almsgiving, we also shift our focus from ourselves to our brothers and sisters in need. Remember, the new commandment given by him is to love one another (John 13:34-35). So, as we give alms, let us make sure it is truly out of our love, as encouraged by Paul (1 Corinthians 13:3), never to draw attention to ourselves (Matthew 6:2-4).

Let us grow in love as we are transformed through these 40 days of Lent.



Fraternally yours /
Fratelmente tuyo,

Fr Andre

Fr. Andre Beltran

Pastor / Parroco

jbeltran@archchicago.org

Invitación de Cuaresma

La lectura del Evangelio de este domingo (Marcos 1: 12-15) captura sucintamente de qué se trata la Cuaresma. Mientras Jesús oró y ayunó durante 40 días en el desierto de Judea después de su bautismo y antes de comenzar su ministerio público, tenemos 40 días de Cuaresma para transformarnos. Además, la lectura del Evangelio también dice que Jesús enfatizó en el arrepentimiento para tener derecho al Reino de Dios al comenzar su ministerio público. Entonces, esto explica por qué los 40 días de Cuaresma se tratan de oración, ayuno y penitencia. Además de la oración, el ayuno y la penitencia, hay otra virtud cuaresmal. Y es una limosna, como se recuerda en la Lectura del Evangelio del Miércoles de Ceniza (Matthew 6: 1-6, 16-18).

Sí, todos podemos orar y arrepentirnos durante 40 días. Pero, ¿cuántos de ustedes pueden ayunar 40 días seguidos? Quizás, ninguno de nosotros pueda hacerlo. Sólo Jesús. Pero, todavía necesitamos ayunar, incluso no durante 40 días seguidos. Entonces, ¿cómo podemos ayunar?

Aunque es posible que no ayunemos como lo hizo Jesús en el desierto durante 40 días seguidos, nuestro ayuno de Cuaresma se realiza como abstinencia de algo que de otra manera nos complaceríamos. ¿Cuál es tu indulgencia de la que estás dispuesto a abstenerte durante esta Cuaresma? Y, ¿cómo puede su abstinencia (ayuno), comprometida en conjunto con su oración, limosna y penitencia, ayudarlo a ser transformado? Su compromiso de Cuaresma con la oración, el ayuno, la limosna y la penitencia es para acercarlo más a Jesús y caminar con él hasta la Cruz para su transformación.

A través de la limosna, también cambiamos nuestro enfoque de nosotros mismos a nuestros hermanos y hermanas necesitados. Recuerda, el nuevo mandamiento dado por él es amarse unos a otros (John 13: 34-35). Así que, al dar limosna, asegúrense de que sea realmente por nuestro amor, como lo alentó Pablo (1 Corinthians 13: 3), para nunca llamar la atención sobre nosotros mismos (Matthew 6: 2-4).

Crezcamos en amor mientras somos transformados a través de estos 40 días de Cuaresma.

Our Lenten Speakers

REVEREND MONSIGNOR JOHN CANARY

Reverend Monsignor John Canary

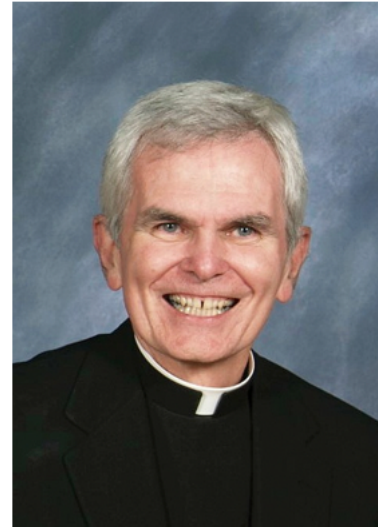
Director

Joseph and Mary Retreat House

1300 Stritch Dr, Mundelein, IL 60060

Biography:

Msgr. Canary was born and raised on the south side of Chicago, and is the third of four children. He attended Christ the King Parish grammar school and was one of eleven graduates to go to Quigley Seminary for high school. In his youth he enjoyed playing basketball, skiing and playing tennis. With the wisdom that comes with age, he now focuses his leisurely pursuits mainly on golf.



Msgr. Canary completed graduate work at the University of San Francisco where he studied the writings of St. John of the Cross. He believes St. John offers much wisdom for us today as we live our lives in faith.

Following retirement at the customary age for priests in the Archdiocese of Chicago, Msgr. Canary resides at and is the director of the Joseph and Mary Retreat House in Mundelein, Illinois. He continues to be a much-requested speaker, consultant and spiritual director, but revels in the opportunity to decline some of these invitations.

REVEREND ROBETH MOLINA



Rev. Robeth Molina, 1969 is a Catholic Priest of the Archdiocese of Chicago, ordained by Cardinal Francis George in 2008. He obtained an STL with concentration in Biblical and Christian anthropology in Ecuador and Chicago. He also earned a Canon Law degree at the Gregorian University in Rome. Likewise, he attended a two-year program at the Congregation for Clergy in Rome and the seminar of the process of sainthood in the Congregation for Causes of Saints in Rome. He also attends national and international congresses and seminars every year.

His pastoral experience has been wide ranging. For instance, he was director of a Newman Center and taught at the Catholic University in Quito - Ecuador. He worked as an associate pastor at Our Lady of Perpetual Help, Glenview and St. Joseph, Wilmette. He currently lives at St. Athanasius Parish as a Resident. Rev. Molina is a full-time-Judge

in the Chancery of the Archdiocese of Chicago. He also has been hosting a program in radio Maria for three years and is a guest speaker in: WCLR radio on Sunday, and in parish's events. Finally, he helps some parishes on weekends for mass and it is common to see him presiding our Hispanic mass at St. James.

St. James Baby Pantry



ST JAMES BABY DIAPER PANTRY

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family number at pickup.
*Recuerde su número de
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de la recogida*

3. Keep diaper size updated
*Mantenga actualizado el
tamaño del pañal*

Helping you because



Tu bebé es un hermoso regalo de Dios.

**OPEN TO
REGISTERED
MOTHERS**

**THURSDAY
2:30-4:30**

FEB 11 & FEB 25

*For more information on donating
or need for services please contact:*

liesadugan@gmail.com or

call 847-433-1494

Pantry located behind school. 140 North Avenue Highwood, IL

2021 Lent/Holy Week Schedule

Lent Event Schedule

Stations of the Cross – Every Friday of Lent at 7:00pm (Bilingual)

Date	Time	Church Prayer Leader	Stream Prayer Leader
2/19	7:00pm	TBD	c/o Miriam P.
2/26	7:00pm	TBD	c/o Miriam P.
3/05	7:00pm	TBD	c/o Miriam P.
3/12	7:00pm	TBD	c/o Miriam P.
3/19	7:00pm	TBD	c/o Miriam P.
3/26	7:00pm	TBD	c/o Miriam P.

*all streams will be live on Facebook

Reconciliation/Confession: Every Saturday 3:30pm-4:15pm

Parish Mission Talks- The Year of St. Joseph

**Wednesday, March 10, 2021
7:00pm**

His vocation as Father and
Husband
Rev. Robeth Molina (Spanish)

**Saturday, March 20, 2021
5:00pm**

The Five Pillars of Spiritual Life
According to St. Joseph
Rev. John Canary (English)

Holy Week Event Schedule

March 28 – PALM SUNDAY

8:00am, 10:00am – English Masses
12:30pm – Spanish Mass

TRIDUUM – Death, Burial, and Resurrection of the Lord

April 1 – HOLY THURSDAY

8:00am - Morning Prayer Liturgy of the Hours – Daughters of Divine Love
7:00pm - Mass of the Lord's Supper & Washing of the Feet* (Mandatum)
8:00pm-Midnight – Veneration of the Altar of Repose
*washing of the feet will not occur due to COVID-19

April 2 – GOOD FRIDAY

8:00am - Morning Prayer (Liturgy of the Hours) – Daughters of Divine Love
3:00 pm – Stations of the Cross
7:00pm – Veneration of the Cross

April 3 – HOLY SATURDAY

8:00am - Morning Prayer (Liturgy of the Hours) – Daughters of Divine Love
7:30pm - Easter Vigil Mass – Resurrection of the Lord, and Baptism, First Communion and Confirmation for RCIA candidates

April 4 – EASTER SUNDAY

8:00am, 10:00am – English Masses
12:30pm – Spanish Mass